



HILLINGDON
LONDON



Notice of Hearing

Licensing Sub Committee (South)

Date: FRIDAY, 7 MARCH 2014

Time: 10.00 AM

Venue: COMMITTEE ROOM 3 -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW

**Meeting
Details:** Members of the Public and
Press are welcome to attend
this meeting

Councillors on the Sub-Committee:

David Yarrow (Chairman)
Janet Gardner (Labour Lead)
Josephine Barrett
Mike Bull
Peter Kemp

**This agenda and associated
reports can be made available
in other languages, in Braille,
large print or on audio tape on
request. Please contact us for
further information.**

Published: Friday, 21 February 2014

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<http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=301&Year=2014>

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INVESTOR IN PEOPLE

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Agenda

CHAIRMAN'S ANNOUNCEMENTS

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 Minutes of the meeting on held on 7 February 2014
- 4 Matters that have been notified in advance or urgent
- 5 To confirm that items of business marked Part 1 will be considered in Public and items marked Part 2 will be considered in Private

Part 2 - Members Only

This item is included in Part II as it contains information relating to the financial or business affairs of any particular person (including the authority holding that information) and the public interest in withholding the information outweighs the public interest in disclosing it (exempt information under paragraph 3 of Part 1 of Schedule 12A to the Local Government [Access to Information] Act 1985 as amended).

	Title of Report / Address of application	Time	Page
6	Suspension of Premises Licences for Non-Payment of Annual Licensing Fees	10am	3 – 5